**DIRECTORATE OF RESEARCH SERVICES**

**JAWAHARLA NEHRU KRISHI VISHWA VIDYALAYA,**

**JABALPUR (M.P.)-482004**

No./IPRO/DRS/2026/ 654 Date: 28.10.2026

**WALK-IN-INTERVIEW**

Eligible candidates may appear for "Walk in Interview" for the post of one (01) Senior Research Fellow on time-bound/ contractual basis with the original documents and two sets of Application Form (with attested photographs and photocopies of documents) on dated 17th November 2026 at 11.00 am under the project entitled " Development of Climate-Resilient Biofortified High Yielding Variety of Paddy for Madhya Pradesh ". Please refer **J.N.K.V.V.** website www.jnkvv.org for more details and application form.

**Place of the Interview:** Office of DRS, Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur-482004

No. IPRO/DRS /2026/ 125

**DRS**
**JNKVV, Jabalpur**

**DIRECTORATE OF RESEARCH SERVICES**
**JAWAHARLA NEHRU KRISHI VISHWA VIDYALAYA,**
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No./IPRO/DRS/2026/ 655 Date: 28.10.2026

## Walk-In-Interview

Eligible candidates may appear for "Walk in Interview" for the Post of one (01) Senior Research Fellow, on time bound contractual basis with the original documents and two sets of Application Form (with attested Photographs and photocopies of documents) on dated 17th November 2026 at 11:00 am under the project entitled "Development of Climate-Resilient Biofortified High Yielding Variety of Paddy for Madhya Pradesh". Please refer JNKVV website www.jnkvv.org for more details and application form.

**Place of the Interview:** Office of the DRS, College of Agriculture, Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur-482004.

| S. No. | Name of the position | No. of position | Essential Qualifications | Desirable | Emoluments |
|---|---|---|---|---|---|
| 1 | Senior Research Fellow (SRF) | 01 | M.Sc. (Ag.) Plant Pathology | 1. Experience in research projects and fieldwork.<br>2. Knowledge of computer applications. | M.Sc. in the relevant subject 37,000/- per month plus HRA (as per funding agency)<br>M.Sc. with two years of experience or Ph.D. in the relevant subject 42,000/- per month plus HRA (as per funding agency) |

**Terms and Condition:**

1. The appointments will be exclusively on contractual basis for the specified period only. which can be terminated by one month notice from both the sides or termination of the project or any other reason any time.
2. Candidate should produce DD/PO of Rs. 100/- in favour of the Dean, College of Agriculture, JNKVV, Jabalpur at the time of interview (SC/ST candidates are exempted as per rules).
3. Maximum age limit for male candidates is 35 years and for female/SC/ST candidates is 40 years as on date of interview.
4. Interested candidates may appear for walk in interview with all important documents in original and attested passport size photographs and DD/PO on 17th November 2026 at 11:00 AM in the Office of DRS, JNKVV, Jabalpur. Detailed information is also available on website www.jnkvv.org.
5. No TA & DA will be paid for attending the interview.
6. English language and knowledge of computer is desirable.
7. DRS's decision will be final and binding in all respect.

**Directorate Research Services**

## Application Form

| (Details of application fee) | |
|---|---|
| **DD/IPO No.** | |
| **Amount** | |
| **Date** | |

Passport size photograph

1. Name of the post
2. Advertisement No
3. Name in full (in block letters)
4. Date of birth
5. Male / Female
6. Address:

(i) Present address (for correspondence)

(ii) Permanent home address

(iii) Phone / Mobile No.

7. Nationality
8. Examinations passed from High school onwards: (Please enclose copies of certificate/degree & mark-sheet/ Transcript etc. of each of the examinations.)

| **Examination** | **Name of Exam** | **Name of the University or other examining body** | **Percentage of marks/ OCGA obtained** | **Division** | **Year of passing** | **Subject(s) (Major)** |
|---|---|---|---|---|---|---|
| | | | | | | |

9. Scholarships/ Fellowships/ Awards
10. Experience
11. Publications
12. Present / previous employment:

| **Name of the Post** | **Address of Employer** | **Date of joining** | **Date of Leaving** | **Duration of appointment** | **Reason for leaving** |
|---|---|---|---|---|---|
| | | | | | |

13. Additional information, if any

**DECLARATION**

I _____ declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place.....

Date.....

**Signature of the candidate**